2022-23 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

INSERT SCHOOL/DISTRICT NAME HERE **Apply online:** INSERT SCHOOL/DISTRICT URL HERE

	omplete, sign, and return this applica neck here if you received meal benef			PPLIC	ATIO	N PRO	CESS	ING AI	DDRESS HERI	E									⊟н	omele	ess		ПMI	grant	
	List all students living with you the received by the student and make	at are	e attending school.							s, or	migra	nt, ind	licate	this by placing an	"x" in	the a	ppro	priate	box. In	clude	any p	ersor		-	
	Student's Last Name	st Name Student's First Name			ne		МІ	Foster	Date of E		School			,	Grade		Student Income		Weekly	Bi-weekly	2 X Month	Monthly			
																	\$								
																	\$								
																	\$								
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																	\$								
2.	If any Household Members (inclu	ding	yourself) currently	/ part	icipat	e in o	ne or	more	of the follo	wing	assist	ance _l	progr	ams, please write	in a c	ase n	umbe	r. If no	o, go to	Step 3	3.			J	
	☐ Basic Food		TANF	Food	Distr	ibutio	n Pro	gram	on Indian Re	serva	ations	(FDIP	R)	Case Number:											
3.	List the names of all other housel leave the income sections blank,								d CHECK ho	w oft	en it i	s rece	ived.	If a household me	mber	does	not	receive	incom	e, writ	te 0.	If you	ı ente	er O o	r
	Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Ass Child		Public ssistance/ d Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Any Other Income Not Already Listed			Weekly	Bi-weekly	2 X Month	Monthly
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4.	Total Household Members (include (total listed must equal number of										_			L Security Number (Other Household N					Che	ck if no	o SSN	:			
5.	•	– Co ı tion (mplete, sign, and ron this application	eturn is tru	this e and	applic that a	all inc	ome i	s reported. I	unde	erstan	d that	this i	information is give	n in c	onnec									
F	Printed Name of Adult Household Member							Adult Household Member Signature							E-mail Address										
1	Mailing Address				_	City, State & Zip Code								Dayti	me P	hone		-	ī	Date					

		ities (Optional) – We are red	-	-		•		portant and helps r	make sure w	e are fully
Mark one or m	ore racial identities	: American Inc	dian or Alaska Native	Asian			Mark one ethr	ic identity:		
		☐ Black, or Afri	ican American	☐ Native	Hawaiian or Other	Pacific Islander	Hispanic o	r Latino		
		☐ White					☐ Not Hispar	nic or Latino		
price meals. You mi when you apply on l Indian Reservations will use your inform	ust include the last behalf of a foster ch (FDPIR) case numb ation to determine lucation, health, and	Lunch Act requires the information four digits of the social secunild or you list a Supplementate or other FDPIR identifier for free from the four child is eligible for free distriction programs to help	rity number of the adult ho al Nutrition Assistance Prog or your child or when you i ee or reduced-price meals, a	usehold mei ram (Basic F ndicate that and for adm	nber who signs the a ood), Temporary As the adult household nistration and enfor	application. The lassistance for Needy I member signing to Cement of the lunc	st four digits of the Families (TANF) F he application do th and breakfast p	ne social security number Program or Food Dis es not have a social programs. We MAY	mber is not r tribution Pro security nun share your e	equired ogram on ober. We eligibility
		w and U.S. Department of Aad sexual orientation), disabili					ed from discrimina	ating on the basis of	race, color, r	national
print, audiotape, Am	nerican Sign Langua	ilable in languages other that ge, etc.), should contact the y Service at (800) 87708339.	_		•		•	-		-
default/files/docum must contain the co about the nature an	ents/USDA-OASCR% mplainant's name, and date of an alleged	aint, a Complainant should co 620P-Complaint-Form-0508-1 address, telephone number, d civil rights violation. The col e, SW, Washington, D.C. 2025	0002-508-11-28-17Fax2Mai and a written description of mpleted AD-3027 form or le	I.pdf, from a the alleged etter must be	ny USDA office, by c discriminatory actio submitted to USDA	alling (866) 632-999 n in sufficient detai by mail: U.S. Depa	92, or by writing a il to inform the As rtment of Agricul	letter addressed to sistant Secretary fo	USDA. The lo	etter (ASCR)
This institution is an	equal opportunity	provider.								
INSERT DISTRICT NA	ME School District'	s Non-Discrimination Statem	ent							
INSERT DISTRICT'S N	ION-DISCRIMINATIO	ON STATEMENT								
			SCHOOL USE ONLY	DO NOT V	RITE BELOW THIS L	INE				
ANNUAL INCOM	ME CONVERSION: V	Veekly x 52; Bi-Weekly x 26;	Twice per month x 24; Mor	nthly x 12.	(Do NOT conv	vert to annual incor	me unless househ	old reports multiple	pay frequer	ıcies).
LEA APPROVAL:	☐ Basic Food/TANF/FDPIR/Foster		Total Household Size			Weekly	Bi-Weekly	2x per Month	Monthly	Annual
	☐ Income House		Total Household Income	\$				· 🗆		
APPLICATION APPROVED FOR:		☐ Free Meals ☐ Reduced-Price Meals	APPLICATION DENIED BE	CAUSE:	☐ Income Over A☐ Incomplete/M	Allowed Amount issing Information	Other:			

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Date

Signature of Approving Official

Date Notice Sent